

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

## THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quall Drive, 3<sup>rd</sup> Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate

**Jimmie D. Smith**  
1501 Myrtle Street  
Arcadia, LA 71251

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

**Tax Assessor**  
**Bienville Parish**

OFFICE USE ONLY

30-P 1403  
8/26

0303885

3. Date of Primary October 4, 2003

This report covers from January 1, 2003 through August 25, 2003

4. Type of Report:

- 180th day prior to primary       10th day prior to general  
 90th day prior to primary       40th day after general  
 30th day prior to primary       Annual (future election)  
 10th day prior to primary       Supplemental (past election)

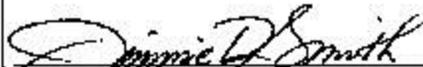
5. FINAL REPORT IF:       Withdrawn       Unopposed

6. a. Name of Person Preparing Report      **Jimmie D. Smith**

b. Daytime Telephone      **318 263-2214**

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).



**318 263-2214**

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Sworn to and subscribed before me this 26th day of August, 2003

at Arcadia Louisiana  
(City) (State)



NOTARY PUBLIC